REGULAR AGENDA FOR NOVEMBER 3, 2026, MEETING AT 7:00 P.M.

PRESIDENT SMITH CALLS TO ORDER THE REGULAR MONTHLY MEETING
PRESIDENT SMITH LEADS THE SALUTE TO THE FLAG
ROLL CALL OF COUNCIL AND AUTHORITY TAKEN BY SECRETARY/TREASURER
APPROVAL OF MEETING MINUTES:

- MOTION TO APPROVE OCTOBER 6, 2026, REGULAR COUNCIL MEETING MINUTES

OPPORTUNITY FOR CITIZENS & GUESTS TO BE HEARD:

-

BOROUGH ENGINEER REPORT:

- CRAIG ZACK, P.E., WILL ADVISE ON KPI MEMO AND UPDATES

AUTHORITY:

PLANNING COMMITTEE: MELINDA WARREN-ELNAGGAR, CHAIR

WATER COMMITTEE: NEIL ECKER, CHAIR

- OCTOBER WATER REPORT
- MOTION TO ADOPT THE WATER COMPANY DROUGHT CONTINGENCY PLAN (APPROVED BY DEP)

SEWER COMMITTEE: JANET GLIEM, CHAIR

- OCTOBER SEWER REPORT
- I & I

FINANCE/PERSONNEL COMMITTEE: ROB SMITH, CHAIR

- EXECUTIVE SESSION – PERSONNEL
- MOTION TO APPROVE 2026 CAPITAL RESERVE BUDGET TRANSFERS
  - POLICE CAR FUND - $7,000
  - GENERAL – OFFICE EQUIPMENT SAVINGS - $2,000
  - WATER – TRUCK FUND SAVINGS - $8,000
  - SEWER – SEWER LINE REPAIRS - $10,000
    - TOTAL TRANSFERS $27,000
- MOTION TO APPROVE 2026 DONATIONS AND AEA MEMBERSHIP
  - ADAMS COUNTY OFFICE OF AGING - $500
  - UPPER ADAMS SENIOR CENTER - $500
  - ADAMS COUNTY ECONOMIC ALLIANCE - $200
  - ADAMS COUNTY LIBRARY - $1,000
- MOTION TO APPROVE AND ADVERTISE 2027 SCHEDULED MEETINGS
- MOTION TO AMEND, READVERTISE, APPROVE AND ADOPT 2027 BUDGET
- MOTION TO APPROVE KELLY SHAFFER'S EMPLOYMENT AGREEMENT EFFECTIVE JANUARY 1, 2027.
- MOTION TO ACCEPT THE 2025 FINANCIAL AUDIT.

PROPERTY & HIGHWAY COMMITTEE: ROBERT E. GUISE, CHAIR

- WEST YORK STREET STORMWATER PROJECT: MAKE A MOTION TO AUTHORIZE KPI TO PROCEED WITH ADMINISTERING THE BID TO INCLUDE PERMITTING, ADVERTISING, ETC. FOR THE PROJECT.

SAFETY COMMITTEE: TOM KENNEDY, CHAIR

- **OCTOBER POLICE REPORT**

ORDINANCE COMMITTEE: NATALIE SPADACINO, CHAIR

- **MAKE A MOTION TO HAVE BERNIE REVIEW THE MOBILE FOOD PREPARATION VEHICLE ORDINANCE (ESTABLISH THE FEE FOR PERMIT)**
- **MAKE A MOTION TO ADVERTISE THE REVIEWED AND REVISED EIT REBATE FOR QUALIFIED FIREFIGHTERS AND VOLUNTEERS.**

CODE/ZONING ENFORCEMENT:

- **OCTOBER REPORT**
- **63 FOURTH STREET**

MAYOR:

- **11/21 DRIVE-THROUGH TURKEY DINNER AT THE FIRE DEPARTMENT 12 PM – 2 PM**
- **SQUARE CLOCK REPAIRS**
- **CHRISTMAS DECORATIONS**
- **1ST ANNUAL CHRISTMAS DECORATING CONTEST**

UNFINISHED BUSINESS:

- **ADAMS COUNTY COG SEPTEMBER MEETING MINUTES**
- **ADAMS COUNTY BOROUGH'S ASSOC. SEPTEMBER MEETING MINUTES**
- **IN EARLY 2027, FIRST ENERGY WILL CONDUCT A FIELD AUDIT OF ALL BOROUGH STREETLIGHTS.**

NEW BUSINESS:

ANNOUNCEMENTS:

TREASURER'S REPORT - MOTION TO PAY BILLS AND ADJOURNMENT:

- ***THE NEXT REGULAR COUNCIL MEETING will be held on TUESDAY, DECEMBER 1, 2026, AT 7:00 P.M. AT THE BIGLERVILLE* BOROUGH**