



REGULAR AGENDA FOR OCTOBER 6, 2026, MEETING AT 7:00 P.M.

PRESIDENT SMITH CALLS TO ORDER THE REGULAR MONTHLY MEETING

PRESIDENT SMITH LEADS THE SALUTE TO THE FLAG

ROLL CALL OF COUNCIL AND AUTHORITY TAKEN BY SECRETARY/TREASURER

APPROVAL OF MEETING MINUTES:

- **MOTION TO APPROVE SEPTEMBER 1, 2026, REGULAR COUNCIL MEETING MINUTES AND SEPTEMBER 16, 2026, BUDGET WORKSHOP MEETING MINUTES.**

OPPORTUNITY FOR CITIZENS & GUESTS TO BE HEARD:

BOROUGH ENGINEER REPORT:

- **CRAIG ZACK, P.E., WILL ADVISE ON KPI MEMO AND UPDATES**

AUTHORITY:

PLANNING COMMITTEE: MELINDA WARREN-ELNAGGAR, CHAIR

WATER COMMITTEE: NEIL ECKER, CHAIR

- **SEPTEMBER WATER REPORT**
- **DEP PERMIT – CHLORINE PUMPS WELLS 5,6 & 7 – RESERVOIR CHECK VALVE REPLACEMENT**

SEWER COMMITTEE: JANET GLIEM, CHAIR

- **SEPTEMBER SEWER REPORT**
- **I & I**

FINANCE/PERSONNEL COMMITTEE: ROB SMITH, CHAIR

- **EXECUTIVE SESSION – PERSONNEL**
- **EMPLOYEE BENEFIT PACKAGES – MOTION TO CONTINUE BENEFITS: HIGHMARK BLUE SHIELD PPO QUALIFIED \$1750 100/80 GOLD PLAN, UNITED CONCORDIA DENTAL, AND CAPITAL BLUE CROSS VISION 12/10 PLUS PLAN.**
- **MAKE A MOTION TO APPROVE THE AMENDMENT TO ADD THE PERSONNEL POLICY FOR ATTENDANCE AT BOROUGH COUNCIL MEETINGS AND THE TIMEKEEPING AND TIME CLOCK USAGE POLICY.**
- **MOTION TO APPROVE AND TO ADVERTISE THE LAYOUT OF THE 2027 BUDGET. THE BUDGET WILL BE AVAILABLE AT THE BOROUGH OFFICE FOR REVIEW FOR 10 DAYS.**
- **MOTION TO ADVERTISE TAX RESOLUTION (NO INCREASE)**
- **SECURITY CAMERA POLICY – MOTION TO ADOPT POLICY AND INCLUDE IN PERSONNEL POLICY.**

PROPERTY & HIGHWAY COMMITTEE: ROBERT E. GUISE, CHAIR

- **COLLAPSED STORMWATER CROSS PIPE ON W. YORK STREET**

SAFETY COMMITTEE: TOM KENNEDY, CHAIR

- **SEPTEMBER POLICE REPORT**

ORDINANCE COMMITTEE: NATALIE SPADACINO, CHAIR

- **MAKE A MOTION TO AUTHORIZE BERNIE YANNETTI TO REVIEW THE DRAFT VOLUNTEER FIREFIGHTER TAX REBATE ORDINANCE AND, AFTER REVIEW, ADVERTISE.**
- **MOBILE FOOD PREPARATION VEHICLE ORDINANCE**

CODE/ZONING ENFORCEMENT:

- **SEPTEMBER REPORT**

MAYOR:

- **TRICK OR TREAT WILL BE SATURDAY 10/31 FROM 6 PM – 8 PM**
- **NOVEMBER 21st DRIVE-THRU TURKEY DINNER – 12 PM – 2 PM**

UNFINISHED BUSINESS:

- **ADAMS COUNTY COG AUGUST MEETING MINUTES**
- **NAREMA TRUCK**

NEW BUSINESS:

- **TRAIN STATION**

ANNOUNCEMENTS:

TREASURER'S REPORT - MOTION TO PAY BILLS AND ADJOURNMENT:

- ***THE NEXT REGULAR COUNCIL MEETING will be held on TUESDAY, NOVEMBER 3, 2026, AT 7:00 P.M. AT THE BIGLERVILLE BOROUGH***